

#### Back to Backpacks

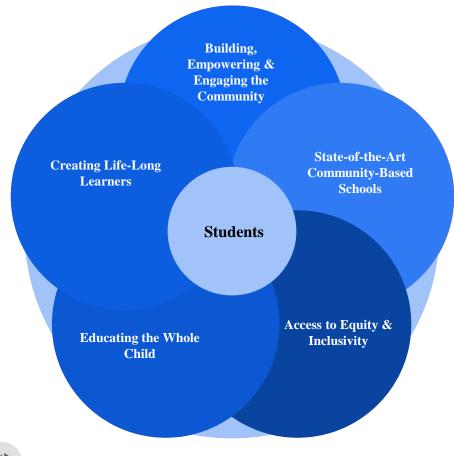
Optimistic regarding 100% in person instruction





# Strategic Planning





#### Achieving Our Goals Requires Collaboration





#### Curriculum & Assessment

- → ELA Rollout for K-4 Read Alouds & Classroom Libraries (Year 2)
- → Amplify Science Program K-3
- → Link-It





#### Development

- District-Wide Book Study on Rigorous,
   Responsive, Brain-Based Teaching
- Reimagining Schools Summer Institute (July 2021)
- Year-Two Plans for District Equity Team
- PLTW Cybersecurity Training
- NJSLS Standards Adoption





<b>Bergen County</b>	\$ 291,659
NJ State Allocation	\$ 534,033
ESSER I	\$1,045,357
ESSER II	\$4,013,033
Learning Acceleration	\$ 257,536
Mental Health/Support Services	\$ 45,000
TOTAL	\$6,186,618

**ESSER III** 

\$?,???,???

Elementary & Secondary Emergency Relief

#### Social Emotional Learning

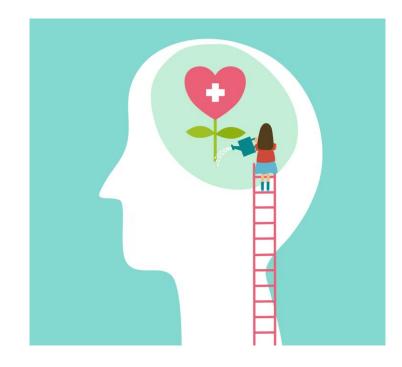
- **★** Mindfulness
- ★ Clarify that thought leads to feelings
- ★ Model persistence and determination
- ★ Listen with empathy
- **★** Emphasize gratitude



#### Loss of Learning Due to Pandemic

#### Action Plan -

- → Learning Acceleration
- → Mental Health & Support Services



#### Extended School Year

- → Theme is "community service" with a focus on wellness
- → Students will begin the process of researching and creating a garden
- → Partnership with Higher Education (students will be able to earn an industry specific certificate along with their diploma)





- → Community based instruction beginning at Grade 5
- → Job sampling and structured learning experiences will be implemented
- → Electives offered

## Student Assemblies/Field Trips

- ★ Middle School Camp Grades 6 & 7
- ★ MTB Marketing Corporate (JETS)
  Trip
- **★** Earth Day





·EARTH DAY· April 22 · 10am - 5pm

- Free, voluntary certification program
- Focuses on the three equal, interrelated components of sustainability:
  - **1. People:** contribute to a strong civil society that provides opportunity for all,
  - **2. Prosperity:** support local economies and wise use of community resources and
  - **3. Planet:** practice responsible environmental management and conservation.
- Implement practices that lead to cost savings in energy, water and garbage bills
- Gives priority access and notification of incentives and grants. Schools are eligible for these grants (\$6 million to date) for community-based initiatives across New Jersey



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## Sustainable Jersey for Schools

#### Green Teams:

- ★ Student Garden
- ★ Outdoor Garden
- **★** Outdoor Classrooms
- **★** Recycling Program



## Technology

#### Replace/Upgrade:

- → K-8 Chromebooks Approx 3,400
- → Smartboards 80
- → Camera Servers 3
- → District WAN Fiber Infrastructure (leveraging E-Rate C1 funding)
- → Meraki Wireless Access Points at HMS (114 leveraging E-Rate C2 funding)
- → Teacher Stations (adding docking stations for laptops)
- → Replace obsolete office desktops

#### Expand:

- → Instructional Apps (SeeSaw PreK-8, Padlet, Kami, G-Suite Enterprise, GimKit, EdPuzzle, etc.)
- → Network Security





#### Facilities - Routine Maintenance/Upkeep

School	Project
High School	Locker Replacement HS Science Lab Retrofit
Middle School	Painting Building
Parker	Stairway Repair (Near Parking Lot)
Parker	Auditorium Painting
Fairmount	Playground Equipment



# Facilities - Capital Improvements

Estimated Construction & Architect Costs: \$6,687,695

School	Project	Budgeted Cost	
Fairmount	ADA Elevator Installation	\$1,914,500	
Hillers	Window Replacement	\$1,570,380	
Jackson Avenue	ADA Elevator Installation	\$1,069,350	
High School	Portico/Vestibule Renovation	\$ 928,265	
Middle School	Facade Restoration	\$ 443,800	
Jackson Avenue	Boys & Girls Bathroom Renovations	\$ 424,900	
Fairmount	Boys & Girls Bathroom Renovations	\$ 336,500	

## Investing in Our Future

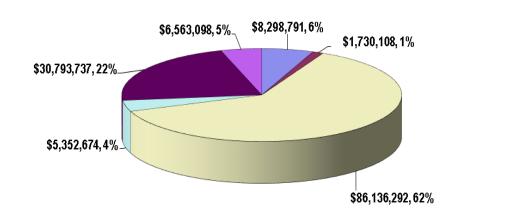


#### Where the \$\$ Comes From - Revenues

Tax Levy	\$86,136,292	62%
State & Extraordinary Aid	\$30,793,737	22%
Fund Balances	\$ 8,298,791	6%
Other Grants & Entitlements	\$ 6,563,098	5%
Tuition/Misc	\$ 5,352,674	4%
Capital Reserve	\$ 1,730,108	1%
TOTAL	\$138,874,700	

Revenues: \$138,874,700

■Fund Balances ■Capital Reserve □Tax Levy □Tuition/Misc ■Federal/State Aid □Special Revenue Funds



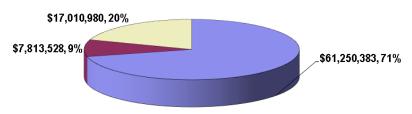
<b>Budget Category</b>	2020-21	2021-22	<u>Change</u>	<u>%</u>	Where the \$\$ Goes -
Instruction	60,569,965	63,281,656	2,711,691	4.48%	Appropriations
Benefits	18,961,706	17,010,980	(1,950,726)	-10.29%	
Maintenance/Facilities	11,255,152	11,230,095	(26,057)	-0.23%	
Student Support Services	11,058,127	10,733,229	(324,898)	-2.94%	
Capital Projects	4,282,998	9,356,935	5,073,937	118.47%	
Grants	14,440,569*	6,563,098	(7,877,471)	-54.559%	
Charter School Tuition	4,727,764	5,694,864	967,100	20.46%	
School Administration	4,704,396	5,038,240	33,844	7.10%	
Transportation	3,680,476	3,894,500	214,024	5.82%	
Improvement of Instruction	2,332,298	2,345,752	13,454	0.58%	
Technology	1,621,490	1,410,708	(210,782)	-13.00%	
General Administration	1,507,656	1,289,599	(218,057)	-14.46%	
Central Administration	978,629	1,025,044	46,415	4.74%	
Total Operating Budget	140,121,226	138,874,700	(1,246,526)	-0.89%	*Includes money related to Coronavirus Relief Funds

## Salary & Benefits

Salary & Benefits: \$86,073,891

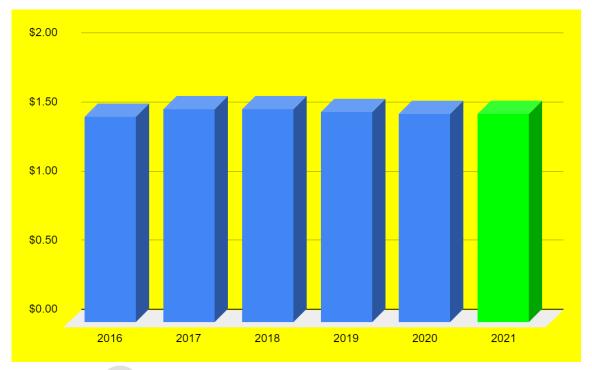
TOTAL	\$86,073,891	
Non-Instructional Salary	\$ 7,813,528	9%
Benefits	\$17,010980	20%
Instructional & Instructional Support Salary	\$61,250,383	71%





#### School Tax Rates Over the Past Six (6) Years

Year	Rate
2016	\$1.49
2017	\$1.54
2018	\$1.54
2019	\$1.52
2020	\$1.51
2021	\$1.51



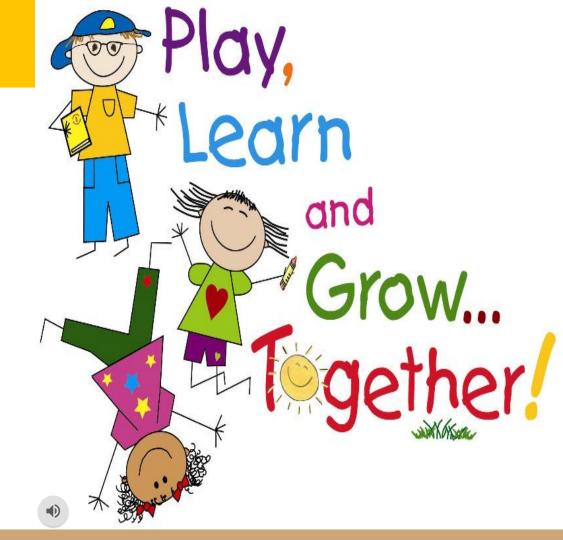
# School Tax Levy Impact

	2020	2021	Difference
Average Home Assessment	\$250,634	\$262,347	\$11,713
Tax Rate (Per \$100 of Assessed Valuation)	\$1.51	\$1.51	-
Annual Decrease on Average Household			-\$28.14
Monthly Decrease on Average Household			-\$ 2.35



#### Pre-School

- → For our Full Day Universal Pre-K Program, we are projecting enrollment of 156 In-District Spots. We are currently serving 63% of our projected four year old universe.
- → We are in year 2 of contracting with two private providers expanding to an additional 45 spots for our four year olds.



#### Elementary School Highlights

- → Nellie K. Parker School has budgeted for the creation of a new Social Emotional Learning (SEL) Library with books about bullying, fear, grief & loss, overcoming obstacles, and building self confidence.
- → Hillers Elementary School has budgeted for Spectrum Intervention Workbooks in Math and English Language Art to support the rigorous, learning acceleration for select students who will need the additional support.
- → Fairmount School is providing teachers with resources to support a Pre-Kindergarten Outdoor Classroom so that students can engage in meaningful outdoor learning experiences.
- → Jackson Avenue School is creating a Green Garden Reading Area for Pre-Kindergarten through Grade-Four Students







#### Middle School Highlights

- → 8th Grade Summer Academy
- → 5th, 6th, & 7th Grade: Summer Enrichment Program
- → HMS Intramural Sports
- → Addition of HMS Instructional Coach
- → Expansion of Clubs being offered at HMS
  - ◆ Gay-Straight Alliance (GSA)
  - ♦ Male Empowerment Club
  - ♦ Women's Empowerment Club
- → Wellness Center for Students
- → HMS Green Team: Sustainable Schools NJ
  - ◆ Student Garden
  - **♦** Outdoor Classrooms
  - ◆ Recycling Program
- → Technology Updates in Entrance Vestibules: Scanners & Television Displays
- → HMS Parent Engagement Team



# High School Highlights

- → Named one of America's Best High Schools from US News World Report (2020, 2019, 2018, 2017)
- → 3D Printing across the Science Curriculum
- → Continuation of enhanced video technology initiatives by the CTE department across all life skills classes to allow teachers to create educational videos to post across various educational platforms as well as to create live broadcasts that closely resemble the programming and quality of cable TV networks.







#### Our Students' Future

The following slides display the Colleges and Universities to which our seniors have been accepted:



#### Class of 2021 Acceptances





















**FAIRLEIGH** DICKINSON UNIVERSITY

























































#### Class of 2021 Acceptances



















Gettysburg

























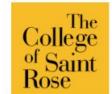












































#### Class of 2021 Acceptances





























































































# Have any Questions?